



## SCIENTIFIC PROGRAM 2016

Presenter: \_\_\_\_\_

Each attendee is to present in each of the four categories below. These should be single case presentations - not a series and limited to 5 minutes (6 slides) each to be followed by a 5-minute discussion.

Wednesday February 17<sup>th</sup>     **Personal** - *Share your passion, interest, hobby or a story of your most memorable day in plastic surgery.*

Title: \_\_\_\_\_

Thursday February 18<sup>th</sup>     **Triumph** - *Share one of your greatest surgical results.*

Title: \_\_\_\_\_

Sunday February 21<sup>st</sup>     **Tips and Tricks of the Trade** – *Share what do you do differently that could change the way we all do things.*

Title: \_\_\_\_\_

Monday February 22<sup>nd</sup>     **Disaster** - *Share the case you wish you had never done.*

Title: \_\_\_\_\_